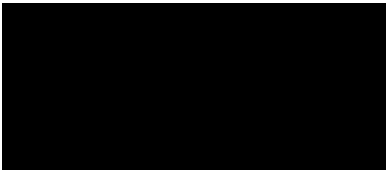


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# MANHATTAN CHRISTIAN SCHOOL

## 2021-2022 High School Handbook

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## Table of Contents

<b>Welcome</b> .....	1
<b>Vision</b> .....	1
<b>Mission</b> .....	1
<b>Portrait of a Graduate</b> .....	1
<b>School Traditions</b> .....	2
<b>School Publications</b> .....	2
Connections	
Weekly	
<b>Class Schedule</b> .....	3
<b>Computer Use Contract</b> .....	3
<b>Guidelines for Service Projects</b> .....	3
<b>Attendance Policy</b> .....	3
General Principles	
Excused Absences	
Unexcused Absences	
Excessive Absence Policy	
Extended Absences	
Leaving Campus	
<b>Tardy Policy</b> .....	5
Tardiness	
Tardy to School	
Tardy to Class	
<b>Athletics</b> .....	6
Athletic Handbooks	
<b>Safety and Security</b> .....	6
Student Campus Access Permissions	
Medications	
Visitors	
Exterior Door Locking Schedule	
<b>Bus Transportation and Student Car Use</b> .....	6
Bus Rules	
<b>Lockers</b> .....	7
<b>Dangerous Weapons</b> .....	7
<b>Fire and Earthquake Drills, and Warning Signals</b> .....	8
<b>Technology</b> .....	8
Student Cell Phone Usage	
Use of Electronic Devices, Cell Phones, Wearables, Laptops	
<b>Social Media/Cyber Bullying</b> .....	9
<b>Campus Policies</b> .....	9
<b>Guiding Principles for Dress and Appearance</b> .....	9
<b>Nuisance Items</b> .....	10
<b>Gum, Candy, and Food</b> .....	10
<b>Discipline Policy</b> .....	10
Student Responsibility	
School Responsibility	
<b>Communication</b> .....	13
Teacher Concern	

Conduct Notice  
Tardy Detentions  
Conduct Detentions  
Detention Hall  
Behavior Contract  
**Human Dignity Policy** ..... 20  
**Contacts** ..... 25

**\*\*FOR ACADEMIC POLICIES, SEE OUR 2020-2021 ACADEMIC HANDBOOK\*\***

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# Welcome

Thank you for enriching our community with your family!

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*The expectations of students and staff at Manhattan Christian School can be summed up quite easily from Micah 6:8:*

*And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.*

*God has given each of us unique gifts and abilities. To act justly means that He expects that we will develop and use them to help others flourish. To love mercy recognizes that we will fail from time to time. When this happens, God forgives and expects we will do the same with those around us. To walk humbly with our God means that we use justice and mercy in ways that bring glory and honor to His name.*

*The following guidelines are offered to help you understand what it means to act justly, love mercy, and walk humbly with your God.*

## **Mission**

Manhattan Christian inspires students to live God-glorifying lives by teaching Christ's lordship in faith, learning, and living.

## **Vision**

Manhattan Christian School seeks to:

- Grow together with our students in knowledge, conviction, and maturity,
- Create a dynamic vision of Christ's lordship,
- Nurture a personal relationship with Jesus Christ that develops a Christ-like love demonstrated to all people, and
- Inspire each other to strive for His glory in all of life.

## **Portrait of a Graduate**

Manhattan Christian School is seeking to develop lasting characteristics in its graduates. It is our goal that our graduate will:

- Practice godly discernment,
- Sacrifice themselves as servant leaders,
- Dare to think deeply and take action,
- Walk humbly in Christ's footsteps with obedience and joy, and
- Create in thankful response to our Savior.

## **School Traditions**

### **Colors**

Our school colors are maroon and gold.

### **Mascot**

Our school mascot is the Eagle.

### **Yearbook**

Our school yearbook, *The Messenger*, is written and created each year by high school students.

## **School Song**

*(Notre Dame Victory March)*

Cheer, cheer for our Christian High,  
Sing out its praises, let them ne'er die.  
Fight, fight, fight for maroon and gold.  
Stand up for them with courage bold.  
Hail, hail to our Christian High.  
Lift up your voices, let them ring high.  
Pledge a new allegiance true to  
Manhattan Christian High!

## **School Publications**

### ***Connections***

The school produces a monthly newsletter, *Connections*, which is distributed to all parents/guardians and supporting community members. It features school activities and opportunities. It is also available online at the school's website.

### ***Weekly***

Each week the school produces the *Weekly* to provide ongoing updates on school activities and opportunities. It is also available online at the school website.

# **Academics**

Visit our website at [https://www.manhattanchristian.org/\\_2020\\_21\\_High\\_School\\_Handbook.pdf](https://www.manhattanchristian.org/_2020_21_High_School_Handbook.pdf) to view the High School Academic Handbook.

# Class Schedule 2021-2022

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:10- 9:05 9- Algebra or Computer Applications/ Desktop Publishing 10- English or Science 11- English 12- Principles of Democracy	8:10-9:25 9- Algebra or Computer Applications/Desktop Publishing 10- English or Science 11- English 12- Principles of Democracy	8:10-9:25 9- English or Science 10- English or Science 11- Pre-Calculus or Elective 12- Bible/Personal Finance	8:10-9:25 9- Algebra or Computer Applications/Desktop Publishing 10- English or Science 11- English 12- Principles of Democracy	8:10-9:25 9- English or Science 10- English or Science 11- Pre-Calculus or Elective 12- Bible/Personal Finance
5 Minutes Passing	10 Minutes Break	10 Minutes Break	10 Minutes Break	10 Minutes Break
9:10-10:05 9- English or Science 10- English or Science 11- Pre-Calculus or Elective 12- Bible/Personal Finance	9:40-10:35 Creative Writing Choir Art Yearbook AP Statistics Accounting	9:40-10:35 Creative Writing Choir Art Yearbook AP Statistics Accounting	9:40-10:35 Creative Writing Choir Art Yearbook AP Statistics Accounting	9:40-10:35 Creative Writing Choir Art Yearbook AP Statistics Accounting
5 Minutes Passing	5 Minutes Passing	5 Minutes Passing	5 Minutes Passing	5 Minutes Passing
10:10-11:00 Chapel and Discipleship Groups				
5 Minutes Passing				
11:05-11:55 9- Algebra or Science 10- World History 11- Speech or Bible 12- Calculus or Art	10:40-12:00 9- Algebra or Science 10- World History 11- Speech or Bible 12- Calculus or Art	10:40-12:00 9- English or Computer Applications/ Desktop Publishing 10- Spanish 2 11- Chemistry or Anatomy or Economics 12- Chemistry or Anatomy or Economics	10:40-12:00 9- Algebra or Science 10- World History 11- Speech or Bible 12- Calculus or Art	10:40-12:00 9- English or Computer Applications/ Desktop Publishing 10- Spanish 2 11- Chemistry or Anatomy or Economics 12- Chemistry or Anatomy or Economics
5 Minutes Passing	12:00-12:30 Flex	12:00-12:30 Flex	12:00-12:30 Flex	12:00-12:30 Flex
12:00-12:50 9- English or Computer Applications/Desktop Publishing 10- Spanish 2 11- Chemistry or Anatomy or Economics 12- Chemistry or Anatomy or Economics	12:30-1:00 Lunch	12:30-1:00 Lunch	12:30-1:00 Lunch	12:30-1:00 Lunch
5 Minutes Passing	5 Minutes Passing	5 Minutes Passing	5 Minutes Passing	5 Minutes Passing
12:50-1:35 Lunch				
5 Minutes Passing	1:05-2:25 9- PE/ Bible 10- Bible/ PE 11- Pre College Algebra or Elective 12- Books and Film or Physics	1:05-2:25 9- Spanish 1 10- Geometry 11- U.S. History 12- AP English or English 12	1:05-2:25 9- PE/ Bible 10- Bible/ PE 11- Pre College Algebra or Elective 12- Books and Film or Physics	1:05-2:25 9- Spanish 1 10- Geometry 11- U.S. History 12- AP English or English 12
5 Minutes Passing	5 Minutes Passing	5 Minutes Passing	5 Minutes Passing	5 Minutes Passing
2:35-3:25 9- Spanish 1 10- Geometry 11- U.S. History 12- AP English or English 12	2:30-3:25 Band Art Theater World Issues STEM for the World	2:30-3:25 Band Art Theater World Issues STEM for the World	2:30-3:25 Band Art Theater World Issues STEM for the World	2:30-3:25 Band Art Theater World Issues STEM for the World

# Attendance

Manhattan Christian is committed to the philosophy and practice of classroom academic instruction. Each school day provides new learning experiences and opportunities to grow. In addition, the social and relational aspects of the learning process are as significant as the content and subject matter. While some elements of a missed classroom experience may be repeated or recovered, certain other facets are lost, to the student's detriment. Therefore, it is expected that students attend and participate in all classes and we expect and desire parental support in this. Some absences, however, are inevitable and unavoidable. The following attendance policy will be utilized to encourage faithful attendance and ensure student learning:

## General Principles:

- You are expected to be in school every day unless there is an emergency such as illness, or a death in the family.
- Once at school you are expected to be in every class, chapel, and scheduled activity, on time and with all necessary materials.
- If you must miss a class or a day of school, you are expected to follow the correct reporting routine (below). You are responsible for making up any work missed while you were absent. It is up to you to find out what was assigned, and to arrange with the teacher for makeup of any schoolwork, tests or projects that came due.

## Excused Absences

If a student must be absent on a school day, a parent must notify the office before 9 am with the reason for the absence at [office@manhattanchristian.org](mailto:office@manhattanchristian.org) or 406-282-7261. This is considered an "excused absence." All students will be limited to five excused absences per class per quarter without penalty. For each excused absence in excess of eight (8), a one percent semester grade reduction/class will be applied. The office will make a good faith effort to notify students when they are close to this threshold.

In the case of severe and/or prolonged illness (for example, when hospitalization is required), exceptions to the maximum absence policy may be made at the discretion of the school administration. A doctor's note is required within one week of any extended absences. Students who are absent are required to hand in all missed assignments and take all missed tests/quizzes within the number of days equal to the number of days absent.

## Unexcused Absences

When a parent fails to contact the office to excuse his/her student's absence, it is considered an "unexcused absence." Additionally, organized "skip days" by classes or groups of students are considered unexcused absences. Any unexcused absences will result in a one percent reduction in his/her quarter grade per occurrence. Appeals of unexcused absences must be made within one week of the absence. Students who are absent are required to hand in all missed assignments and take all missed tests/quizzes within the number of days equal to the number of days absent.

## Excessive Absence Policy

We believe that classroom instruction plays a vital role in a student's education and that it is very difficult to compensate for absence from school. It is for this reason that students must meet certain attendance standards to receive credit for a class. Therefore, the following will apply in the case of excessive student absences:

- Any student who exceeds 15 absences of any kind per semester class- excused or unexcused – may not receive credit for the class.
- The counselor or administrator will contact the student’s parents when the student’s absences have reached an initial level of concern in any one semester (generally after 6 absences)
- A conference between the student’s parents, counselor, and administrator will be convened if a pattern of absences continues. At 10 absences, the administrator may refer the student and his/her parents/guardians to the Education Committee. All cases are judged on an individual basis. At 15 or more absences of any kind, credit will not be awarded for the class.
- A long-term illness exemption may be approved via a written appeal from the parents that includes a doctor’s signed statement indicating that the student is unable to be in school.
- School-sponsored events will not be treated as absences.

### **Extended Absences**

Students who have family circumstances causing them to be absent from school for more than two days must make prior arrangements with the school office. A Planned Absence Form must be filled out and the completed form must be returned to the office in advance of the absence (at least five school days prior to the trip is recommended). After reviewing the reason for the requested absence, the input from the teachers, and the current academic status of the student, a decision will be made as to the advisability of the absence. The excused absence policy (maximum of eight days per semester) applies to extended absences. Students who are absent are required to hand in all missed assignments and take all missed tests/quizzes within the number of days equal to the number of days absent.

### **Leaving Campus**

While we understand there are circumstances that require a student to leave campus during the school day, we would ask families to help us limit these instances.

- If a student must leave campus during the school day for an appointment, a parent must call the school office at 406-282-7261, or send a note to the office at the beginning of the school day. In the event of something unforeseen, a parent must call the office with permission before a student will be allowed to leave campus.
- Students are not allowed to leave campus to run errands or for lunch.
- If a student becomes ill, he/she must report to the office to call his/her parents for permission to leave campus. Students should not use personal cell phones for this purpose. Parents must give permission to the office before a student leaves campus.
- Prior to leaving campus, students must sign out at the office. Students must report to the office when returning to be admitted back to class.
- Students who leave school without permission will receive an unexcused absence for all class time missed. Additionally, a conduct detention may be issued.
- Between 8:10 am and 3:25 pm, students must enter and leave from the main entrance. All students must sign in and/or out at the office when entering and leaving the building.

### **Being On Time**

In order to best develop and utilize their God-given talents, students must be wise stewards of their time in school each day. Punctual arrival to school each day and to all classes is crucial for learning, demonstrates respect for classmates and teachers, and helps each individual grow in self-discipline. It is for this reason that the staff record tardies and respond to you when you are late. When it is determined that there is a chronic problem, a plan of improvement will be implemented. It is therefore important to fully understand and support the following tardy policies and expectations.



### **Tardy to School**

Students who arrive late to the morning gathering after 8:10 am are tardy to the school day. They must sign in at the office and receive a pass to go to class. Tardies to the school day will be treated separately from tardies to individual class periods, and will be handled by the principal.

Students are allowed five tardies (excused or unexcused) to the school day per semester. Each tardy after the fifth may result in a detention.

Students who arrive late to school due to an appointment will be exempt from the tardy as long as they have proper documentation.

### **Tardy to Class**

Individual teachers determine the definition of tardy, whether it is being in the room, being in a seat, or being ready to learn. All tardies are logged and placed on student transcripts. Students who arrive more than 5 minutes after the bell may receive an unexcused absence.

In general, tardiness to individual classes/flex time will be treated on a quarterly basis in the following manner:

1st-2nd: Teacher response/consequence

3rd: Teacher contacts parents and notifies principal.

4th and any additional: Detention

## **Athletics**

### **Athletic Handbooks**

Each student athlete is given access to a copy of the MCS Athletic Handbook. This handbook contains full details for all aspects of organized athletics at the school. Please consult that handbook for full policy.

## **Safety and Security**

### **Student Campus Access Permissions**

Students need permission to be in any school area not properly designated for them.

### **Medications**

If a student requires prescription or non-prescription medication during the school day, a parent/guardian must notify the school office in writing to specify the medication, dose, and duration of its use.

Prescription medications must be kept in the office. If a student is to store non-prescription medications in their locker, and/or self-administer non-prescription medications, the school must be notified of the drug's presence in the student's locker. The school does not allow the presence or use of medical marijuana at any time.

### **Visitors**

If a student wishes to bring a visitor to class, prior clearance must be made with the principal. If a parent or guardian wishes to visit a class or classes, the teacher(s) should be notified of the visit. All visitors must check in at the office and are required to wear a visitor lanyard.

### **Exterior Door Locking Schedule and Security**

Students should not be at school before 8 a.m. unless they have a class, are at school for supervised practices, have music lessons, or have an appointment. If a coach or teacher schedules an early-morning activity or practice, they will open the appropriate door and re-lock it. During the day all parents and students must enter the building through the main entrance. Please do not knock on windows to request that someone let you in as it disturbs work and classroom activities for those involved. Following is an access schedule for exterior doors:

**Main Office:** doors locked all day—ring doorbell to be let in

**High School (west hall):** open at 7:30 am, locked at 8:10am, open at 3:15 pm, locked at 3:35 pm

**Elementary doors:** open at 7:30 am, locked at 8:30 am, open at 3:10 pm, locked at 3:35 pm

### **Bus Transportation and Student Car Use**

Bus transportation is available to all students. Parents/guardians are encouraged to use this service as much as possible. When a student needs to drive a vehicle to school, they must comply with the following rules:

- Students who drive must obey all traffic rules. Parking in unauthorized areas will result in a fine.
- Students must register each vehicle they plan to drive on campus with the office. Failure to register their vehicle(s) will result in a fine and may result in losing driving privileges. Registration is required for both safety and security.
- Reckless driving involves traveling at a speed of more than 15 mph, unnecessary spinning of tires, swerving/fishtailing, or driving in a manner that endangers the safety of others. This includes motorcycles.
- Reckless driving will result in the following disciplinary action:
  - **First offense:** Driving privileges suspended for two weeks
  - **Second offense:** Driving privileges suspended for six weeks
  - **Third offense:** Driving privileges suspended for the remainder of the school year.
- Loitering in the parking lot is prohibited. Students must leave campus 15 minutes after home games, or following the return of buses from away games. In addition to security and safety considerations, our no loitering policy is aimed at maintaining healthy community with our neighbors who live in proximity to our school.

### **Bus Rules**

For safety, the following bus rules apply to all students:

- Refrain from loud talking and yelling while on the bus. Conversational level talking is fine.
- Sitting in the seat means sitting down and facing forward at all times.
- Aisles are to be kept clear at all times.
- There is to be no standing up or moving around while the bus is moving.
- Individual drivers will decide whether eating and drinking will be permitted on the bus.
- Enter and exit the bus in an orderly manner.
- Take pride in the bus and keep it clean. A student is responsible for paying for any damages/he does to the bus interior.
- No student is allowed to hang any part of their body out of a window. No student is allowed to throw anything out of a window, or yell at anyone on the street or in another vehicle.
- The driver may assign seats to students.
- A telephone call, or note, to the office, principal, or teacher, AND to the bus driver, is required in order for students (5<sup>th</sup> grade and under) to be dropped off, or picked up, at any stop other than their regularly scheduled stop.
  - **First offense:** Offense will be reported to the driver and respective administrator. Parents/Guardians will be contacted. Student may be suspended from riding the bus for one (1) day.
  - **Second offense:** Offense will be reported to driver and administrator. Parents/Guardians will be contacted. Student may be suspended from riding the bus for three (3) days.
  - **Third offense:** Offense will be reported to driver and administrator. Parents/Guardians will be contacted. The student may be suspended from riding the bus for the remainder of the year. Parents/Guardians may appeal suspension to the Bus Committee.

## **Lockers**

All lockers and desks on campus are the property of Manhattan Christian School and remain so, even though temporarily assigned to students. The school office will assign each student a locker as a place to store books and personal belongings. Students are to keep their assigned locker unless permission is obtained through the office for an alternative locker assignment. Physical education teachers and coaches will assign lockers and combinations for students in physical education classes and/or on athletic teams. All lockers and personal possessions are subject to inspection at any time for cleanliness, missing property, evidence of vandalism, and presence of illicit materials. Fire code requires that backpacks, musical instruments, or other large items not be left in the hall. Any such items will be brought to the office and **students will pay a fee to reclaim the item.**

## **Dangerous Weapons**

Any student who brings a dangerous weapon, device, or instrument, including any knife, material, or substance (animate or inanimate) that is used for, or is readily capable of causing death or serious bodily injury will be suspended immediately. This policy covers the entire school premises, including automobiles in the parking lot. The Education Committee will meet to decide the length of the suspension or to decide if the offense warrants expulsion.

## **Fire and Earthquake Drills, and Warning Signals**

- A prolonged horn sound sent across the campus PA system indicates fire, earthquake, or a drill procedure.
- Students are to take their designated route from the building in an orderly manner.
- Fire and Earthquake drills will be conducted regularly throughout the school year.
- At least once a year the school will practice an all-campus evacuation.

# **Technology**

## **Student Cell Phone Usage**

Students are allowed to use cellphones when permission is given. Use of voice or messaging capabilities is not allowed in classrooms. Cellphones (or any devices with a camera) are not to be used in bathrooms or locker rooms at any time.

## **Use of Electronic Devices, Cell Phones, Wearables, Laptops, Etc:**

Cell phones, laptops, electronic devices and wearables (ie. Apple Watch) are allowed to be brought to school. Students may not use these devices in classes or hallways during class time. Please check with administration as to the current policy about use of these devices during breaks and lunch, or other times.

These devices may be used in class with teacher permission for class-related activities (which may include but is not limited to, research, Bible reading, taking pictures of whiteboard material). However, teachers may deny student use if the device is being used inappropriately and/or for non-class related learning activities.

Cell phones (or any device with a camera) are not to be used in bathrooms or locker rooms at any time. In the event a device is used without permission in class, the teacher may treat it like any other disruption of learning in the class. If a student continues in their disruptive use of a device, then the device may be confiscated and given to the principal with an explanation. The student can retrieve their

phone from the principal at the end of the day and depending on the situation, consequences will be administered. Repeated violations may involve parents having to pick up the device, detention, and/or other consequences.

In addition, cell phone use during a quiz or exam compromises academic integrity. If, in an emergency, a student needs to place or receive a phone call/text message during class time, the student must 1) ask the teacher for permission and 2) use the cell phone outside of the classroom.

Audio/video recording or photographing another individual without their consent is strictly prohibited. Audio or video recording of classroom activities is permitted only with the permission of the classroom teacher and the Principal, and only for uses that support education– related activities. Audio/video recording or photography in bathrooms or locker rooms is not allowed at any time. Publication of pictures, videos, or audio recordings without consent of the subject may be referred to the appropriate law enforcement agency.

**Social Media:** The use of social media on and away from MCS campus is a part of student life. Social media presents many opportunities for communications, and our students are daily participants on a variety of social media sites, for good or for ill. We recognize that many activities can affect the student body even when the activity occurs outside the school campus or away from school activities. MCS has no intention of attempting to monitor students behavior outside normal school functions, yet periodically matters come to the attention of the administration that may raise concerns.

When a student posts potentially damaging images or messages about self and/or others that may be interpreted as threatening and/or concerning, whether such posts occur during or outside of school, MCS administration reserves the right to respond in order to assure the safety of our student body is maintained. Students are to be reminded to use discretion, discernment, and wisdom when posting thoughts and images on social media, regardless of where the posting originated. Inappropriate messages, postings, and images may be reviewed by school officials.

MCS administration may take disciplinary and/or legal action for conduct by students that is illegal, obscene, immoral, threatening, of the occult, sexual or otherwise would reflect disgracefully on the student or MCS. A violation of this policy will be grounds for discipline up to and including expulsion. Any such discipline will be done in consultation with the parents/guardians of the student(s) involved.

We live in a rapidly changing world. There is no privacy when posting thoughts and images on the social media sites. Students must use great wisdom when on social media sites and be ever-aware of what is represented about self and God while posting on these sites, remembering that Christ is to be honored in everything we do.

### **Social Media/Cyber Bullying**

**No cyber bullying will be tolerated.** Cyber bullying refers to any harassment that occurs via the internet, cell phones or other devices. Communication technology is used to intentionally harm others through hostile behavior such as sending text messages and posting ugly comments on the internet.

The National Crime Prevention Council defines cyber-bullying as “the process of using the Internet, cell phones or other devices to send or post text or images intended to hurt or embarrass another person.” Cyber-bullying could be limited to posting rumors or gossips about a person in the internet bringing about hatred in other’s minds; or it may go to the extent of personally identifying victims and publishing materials severely defaming and humiliating them.

# Campus Policies

## Guiding Principles for Dress and Appearance

When you were very young, your parents celebrated that you could dress yourself. They walked along side you helping you select what looked good, was appropriate for the occasion, and that what you wore reflected who you are. While you are a bit older and make most of these selections yourself, there are still guidelines that help us make these choices.

At Manhattan Christian School, we strive to help students walk humbly in Christ's footsteps with obedience and joy. We are teaching our students how to practice Godly discernment. We want to inspire students to live God-glorifying lives. So, at MCS, we want to practice modesty. In the big picture, modesty is putting God and others first. It is making less of yourself, and more about God and our neighbor. Modesty flows out of humility; remember our true place of service. It does not boast about the self, but boasts in God. As people called to image God instead of the world, we want to be aware of the messages we are sending about God and ourselves to others through our clothing and appearance. We want to dress in such a way that we can practice loving our neighbor by putting others' needs in front of our own. We want to be dressed so that we are able to serve others.

The following guidelines are some of the ways we practice these things in our dress and outward appearance during the school day, field trips, and other school day activities.

- Necklines should not be too low. No tank tops or halter tops. No bare midriffs.
- No undergarments should be visible at school.
- No leggings or similar clothing where bottom is not completely covered by a longer top.
- Shorts must extend past the fingertips, skirts must skim the knees.
- Clothing should be free of excessive rips, tears or holes (skirts/shorts rule applies here too)
- Choose your footwear with activity in mind.
- Clothing displaying alcohol, drug or tobacco advertising or implying the use of violence, intimidation, discrimination, or ridicule, racist, sexist, gang, drug, and weapon related themes are inappropriate. Clothing with band logos are subject to the discretion of staff.
- Hats are not allowed in classrooms or chapel.

**If you're not sure if what you're wearing is appropriate,  
we would strongly advise you wear something else,  
or ask the Principal *before* you wear it.**

If you choose not to follow these guidelines, you will be asked to fix the issue before being allowed to return to class. A few items of used clothing are available for use. If you need to go home to change your apparel, parents may be notified and the student may receive an unexcused absence for the period (s) missed. Infractions may result in a conduct notice.

## Nuisance Items

Nuisance items include, but are not limited to, water pistols, matches, lasers, and lighters and must not be brought to school. Such items will be confiscated and returned at the teacher's/principal's discretion. No knives are allowed on the school campus.

## Gum, Candy, and Food

As a gift from God, we have a responsibility to take care of our facility and its contents. The students, faculty, and staff work hard to keep Manhattan Christian a clean and orderly place to work and learn. Please use gum, candy, beverages, and food with care. Clean up wrappers, food spills, crumbly messes, and old food left in lockers. Wrap chewed gum in a piece of paper and place it in the wastebasket. Take care to follow teacher and staff guidelines about these items in their classrooms.

# Discipline Policy

Our discipline policy communicates the boundaries we have as a community: which things help us love God, our neighbors, and ourselves--leading to flourishing; and which things hinder these important relationships and cause strife. Our conduct and speech should always seek to follow God's directive to love Him above all and our neighbor as ourselves. Because Manhattan Christian School heartily acknowledges the restorative work of Jesus Christ, His reconciliation of the world to God, and the redemption of our life in its entirety, we are dedicated to honoring Jesus Christ in all we do. We uphold our community standards through a partnership with the home, church, and school. Behaviors that violate these standards will be corrected through a relational process with an ultimate goal of restoration and growth.

## Purposes

- To develop and maintain the optimum learning environment.
- To correct behavior which is disruptive or destructive to the learning environment.
- To train students in behavior patterns that will be helpful to them individually and to the school community in supporting and achieving the communally-held goals of spiritual, intellectual, physical and social development.
- To remove, as a last resort, recalcitrant students, so that the learning environment may be maintained.

As in all processes, any or all of these tools may be utilized:

- Parent contact
- Teacher Concern Form
- Mentorship
- Maintenance work
- Restitution
- Conduct Notice
- Detention
- In-school suspension
- Out-of-school suspension
- Behavior contract
- School-approved counseling
- Other means as appropriate

***Based on Manhattan Christian's desire to nurture a relationship with Jesus Christ that develops a Christ-like love demonstrated to all people, the school does not allow:***

- Racial or ethnic slurs, discrimination, hazing, intimidating others, or engaging in hate acts/remarks and all other verbal or physical conduct of a racial, ethnic, or otherwise offensive nature
- Bullying: meaning any systematic or chronic conduct that physically, emotionally, or mentally harms a student or creates an intimidating or hostile environment that interferes with a student's educational opportunities
- Sexual harassment: meaning unwelcome sexual advances and all other verbal (e.g. sexually offensive jokes, innuendoes, and other sexually oriented statements or behavior) or physical conduct of a sexual or otherwise offensive nature

- Spoken or written threats against students or teachers that affect the learning environment
- Fighting
- Public display of affection
- Insubordination or disrespect
- Inappropriate use of social media, including taking and/or posting pictures or video without permission
- See also our Human Dignity Policy in the handbook.

***Based on Manhattan Christian’s community beliefs relating to living a life of integrity, the school does not allow:***

- Honesty infractions such as, forgery, plagiarism, or cheating
- Stealing
- Lying
- Skipping school/class
- Inappropriate access to the MCS computer network, misuse of school technology, or violation of the MCS Acceptable Use Policy (AUP)/Internet Use Policy
- Entry into certain “off limits” areas of the building or grounds: kitchen, maintenance areas, closets, storage areas, and buses.

***Based on Manhattan Christian’s standards related to righteous living, the school does not allow:***

- Inappropriate physical/sexual contact between students
- Possessing, requesting, or sending of sexual or pornographic messages or images
- Profanity, obscenity, and/or vulgar speech

***Based on Manhattan Christian’s standards related to students becoming servant leaders, the school does not allow:***

- Possession and/or use of alcoholic beverages, tobacco products, illegal drugs, vaping devices, or other drug paraphernalia on campus or at school-sponsored activities
- Possession and/or use of matches, lighters, fireworks, explosives, and dangerous chemicals (Violations will be reported to the Sheriff.)
- Possession and/or use of guns, knives, weapons, or facsimiles of weapons (Violations will be reported to the Sheriff)
- Possession of child pornography
- Damaging the school or school property
- Setting a fire or pulling the fire alarm
- Vandalism
- Reckless driving in the school parking lot or parking violations (See ‘Student Car Use’ in handbook)
- Trespassing

Students who engage in other serious misconduct in or outside of school not expressly covered by the foregoing standards (e.g. social media, internet abuse, or other digital communication), but which is disruptive to school operations and detrimental to good order and discipline, may be subject to disciplinary action up to and including suspension and/or expulsion.

### **Student Search & Seizure**

The administration recognizes that incidents may occur that jeopardize the health, safety, and welfare of students and staff and necessitate the search and seizure of students, their property, cars, their lockers, cell phone, or any other electronic device by school officials. Students shall be free from unreasonable searches and seizures by school officials. School officials may search a student's outer clothing, pockets, or property by establishing a reasonable cause or securing the student's voluntary consent. The search is reasonable if it meets both of the following criteria:

- The action is justified at the inception, i.e. the school official has reasonable grounds for suspecting that the search will uncover evidence of a rule and/or criminal violation.
- The scope of the search is reasonably related to the circumstances that justified the search in the first place, i.e., the measures adopted are reasonably related to the objectives of the search and are not excessively intrusive in light of the age and gender of the student and the nature of the infraction.

### **Discipline Procedures**

MCS operates most effectively in partnership with the home and the church. At the center of our educational philosophy is the collaborative partnership between the home, church, and school. MCS claims to be neither the primary educator nor the primary spiritual caretaker of the children we serve. Parents have been entrusted by God to be the primary educator, and the church was established to be the center of worship and discipleship in the life of each child. MCS was created to be an extension of both the home and the church, created for the specific purpose of educating children from Preschool through 12th grade. The mission of MCS is most effectively implemented in the life of the child when the partnership between the child's home, church, and school is most closely knit together in a cohesive learning community. Executing the mission of MCS in situations where discipline is necessary is most effectively accomplished when there is a collective understanding of the significance of the home/church/school partnership.

Teachers and administrators are responsible for the lives placed under their care. They have the authority from the parents to administer discipline. It is their responsibility to work with the parents in the matter of discipline, informing them in a prompt manner of disciplinary action taken, and making themselves available to the parents and students involved for discussion and counsel of discipline situations.

### **Student Responsibility**

As members of a Christian community who are concerned for one another, our hope would be that all students would follow the guidelines of our Lord Jesus Christ (Matthew 18:15–17) when aware of violations of the school standards. This will usually mean the following:

- First: Personally confront the person and encourage him/her to stop the violation and to make known his/her problem to those in authority. The problem should not be communicated to other students who are not immediately involved.
- Second: Others who are aware of the problem should be encouraged to talk to the person if the first step is unsuccessful.
- Third: It is the responsibility of the student, in obedience to the Lord's command, to report a violation to school authorities so that the one who has committed the violation can be helped. Inability or failure to follow the first two steps should not keep a student from following the last.

### **School Responsibility**

Teachers and administrators will also follow the Matthew 18 guidelines when aware of violations of school standards. Individual teachers will handle inappropriate behavior in their classrooms. It is expected that most disciplinary problems will be resolved between the student and teacher. The teacher, administration and parents should work together in partnership as much as possible.



## **Communication**

### **Teacher Concern**

This form is filled out by the teacher when a student's behavior is determined to be inappropriate, but not an infraction. It is shared with the student and kept in the teacher's file for each student as needed. This form is meant to facilitate clear communication and boundaries between teachers and students. Teacher determines how many Teacher Concern forms will lead to a Conduct Notice.

### **Conduct Notice**

Conduct Notices are issued for all infractions to maintain a record of behavior, enabling us to correct, train, and restore students to community life. Students, teachers, administration and parents all have a responsibility in the use of this form. Completed forms are kept on file. Conduct Notices do not always lead to a detention. An accumulation of Conduct Notices may lead to suspension or expulsion.

Administration is responsible for conduct notice procedures.

Normally, the following is the progression for conduct notices:

- First: recommended action/consequence to resolve situation
- Second: recommended action/consequence to resolve situation
- Third: Parent meeting to resolve situation, recommended action/consequence
- Fourth: In-school suspension
- Fifth: Consideration of withdrawal

### **Detentions**

Detention will be held each Thursday morning from 7:30-8:00 a.m. Students will be notified the week prior when they have detention and which teacher to report to. Students who are more than ten minutes late or fail to report for detention will be assigned two more detentions.

### **Behavior Contract**

A behavior contract is a tool to help all affected parties deal with targeted, specific behaviors that are outside of our community standards. The following conditions will define this procedure:

- Students will be placed on a behavior contract at the discretion of the school administration after careful evaluation, and consultation with parents.
- The contract will describe the behavior problem and the conditions and expectations for improvement. The behavior contract will also stipulate tools the student should use to change the behaviors.
- A behavior contract may specify that the student on probation will not represent Manhattan Christian as a member of any team, organization, activity, or group.

### **Suspension**

A student may be suspended for violating school standards. When possible, in-school suspensions will be used. On the day of an in-school suspension, the student must report to the office by 8:00 am with enough academic work to occupy his/her time for the day. Students suspended from school are not permitted to participate in after-school practices, rehearsals, performances, or athletic contests on the day(s) of their suspensions. The student is released at 3:20 p.m. A reentry meeting with parents, administrators, and/or teachers may be required. Suspensions are considered unexcused absences. Therefore, a grade reduction penalty may be issued.

### **Expulsion**

Students who do not respond to corrective measures and continue to exhibit negative behavior and/or attitudes, are involved in very serious misconduct, or who bring discredit to Manhattan Christian School, may be expelled or asked to immediately withdraw and the school board will be given an expulsion recommendation. Parents may appeal the expulsion of their child to the School Board. Examples for which separation/expulsion may occur include, but are not limited to:

- Possession, use or distribution of controlled substances of any kind, or the misuse of any prescribed drugs of any kind, on or off school property
- Possession, consumption, supplying or selling of alcohol, tobacco or tobacco-related products on school property or at school sponsored events
- Repeated violations or patterns of misbehavior.
- Failure of parents to cooperate with the school in discipline of their children
- Actual or implied threats related to the school environment and/or to people; assault or battery of a teacher or student
- Sexual misconduct, including but not limited to:
  - Any sexual contact or activity outside the allowances of the God-ordained institution of marriage
  - Verbal abuse of a sexual nature
  - Sexual innuendo and/or gestures
  - Possession or distribution of pornographic materials
  - Sexual harassment or other sexual misconduct
- Possession and/or use of guns, knives, weapons, or facsimiles of weapons

### **Expulsion/Returning to Campus**

A student who has lost the privilege to attend Manhattan Christian School will not be permitted to attend school-related events on or off campus. These events would include, but not be limited to; Junior-Senior Banquet, Graduation/Commencement, extracurricular events, athletic or fine arts events, etc.

# **Human Dignity Policy**

## **Harassment**

Manhattan Christian School is committed to providing an environment in which every person is recognized and treated as an image bearer of God. Manhattan Christian School is committed to providing a learning environment that is free from harassment in any form. Harassment of any student, employee, or parent by any other student, employee, or parent is prohibited. The school will treat allegations of harassment seriously and will review and investigate such allegations in a prompt, confidential and thorough manner.

- A. A charge of harassment shall not, in and of itself, create the presumption of wrongdoing. However, substantiated acts of harassment will result in disciplinary action, up to and including dismissal. Students, employees, or parents found to have filed false or frivolous charges will also be subject to disciplinary action, up to and including dismissal.
- B. Harassment occurs when an individual is subjected to treatment or a school environment that is hostile or intimidating because of the individual's race, creed, color, national origin, physical disability, sexual orientation or gender. Harassment can occur any time during school or during school related activities. It includes, but is not limited to, any or all of the following:
  1. **VERBAL HARASSMENT:** Derogatory comments and jokes, threatening words spoken to another person.
  2. **PHYSICAL HARASSMENT:** Unwanted physical touching, contact, assault, deliberate impeding or blocking movements or any intimidating interference with normal work or movement.
  3. **VISUAL HARASSMENT:** Derogatory, demeaning or inflammatory posters, cartoons, written words, drawings, gestures and/or graphics on clothing.

4. **SEXUAL HARASSMENT:** includes unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature.

Specific examples of sexual harassment include, but are not limited to:

- a. Making unsolicited sexual advances and propositions.
- b. Using sexually degrading words to describe an individual or an individual's body.
- c. Displaying sexually suggestive objects or pictures.
- d. Telling inappropriate or sexually related jokes.
- e. Making reprisals, threats of reprisals or implied threats of reprisals following negative response to sexual advances.

**It is the responsibility of Manhattan Christian School to:**

- A. Implement this policy through regular meetings with all administrators, ensuring that they understand the policy and its importance.
- B. Make all faculty, staff, students, and parents aware of this policy and the commitment of the school toward its strict enforcement.
- C. Remain watchful for conditions that create or may lead to hostile or offensive school environment.

**It is the student's, employee's and parent's responsibility to:**

- A. Conduct himself or herself in a manner which contributes to a positive school environment.
- B. Avoid any activity that may be considered discriminatory, intimidating or harassing.
- C. Consider immediately informing anyone harassing him or her that the behavior is offensive and unwelcome.
- D. Report all incidents of discrimination or harassment to the principals.
- E. If informed that he or she is perceived as engaging in discriminatory, intimidating, harassing, or unwelcome conduct, he or she is to discontinue that conduct immediately.

**COMPLAINT FILING AND INVESTIGATION PROCEDURES**

The following procedures must be followed for filing and investigating a harassment claim:

- A. The student may first choose to tell the individual causing the harassment that his/her conduct is offensive and must stop. If the objectionable behavior does not cease immediately, the student must report the harassment to the principal, or to a teacher who will report it to the principal or administrator.
- B. The student alleging harassment will be asked to complete a formal, written complaint. The claim will be investigated thoroughly, involving only the necessary parties. Confidentiality will be maintained as much as possible.
- C. *C. If the incident involves an Employee* - The investigation will include a meeting with the person alleged to have harassed, sharing with that person the nature of the allegations as well as the name of the person bringing the allegations. If appropriate, the alleged harasser will be placed on administrative leave during the course of the investigation. The administrative leave will be with pay until such time as a determination regarding the incident has been decided by the appropriate authority.
- D. Once the facts of the case have been gathered, the principal, in consultation with the superintendent will decide what, if any, disciplinary action is warranted. Appropriate civil authorities will be contacted when deemed appropriate by the administration. The disciplinary action will relate to the nature, context, and seriousness of the harassment and can include all disciplinary actions up to and including immediate termination. All recommended disciplinary actions must be approved by the Board of Directors of Manhattan Christian School.
- E. If the complaint is against a non-employee or non-student, such as a parent, volunteer, or vendor, the school will take steps, within its power, to investigate and eliminate the problem. Criminal charges will be handled by civil authorities.

All such reports will be handled discreetly to maintain confidentiality in order to avoid embarrassment and to protect the student making the report. However, it should be understood that this school is required by law to report child abuse to the appropriate social agency that protects the rights of individuals in such cases.

### **Complaint Filing and Investigation Procedure**

The following procedures must be followed for filing and investigating a harassment claim:

- The student may first choose to tell the individual causing the harassment that his/her conduct is offensive and must stop. If the objectionable behavior does not cease immediately, the student must report the harassment to the principal, or to a teacher who will report it to the principal or administrator.
- The student alleging harassment will be asked to complete a formal, written complaint. The claim will be investigated thoroughly, involving only the necessary parties. Confidentiality will be maintained as much as possible.
- The investigation will include a meeting with the person alleged to have harassed, sharing with that person the nature of the allegations as well as the name of the person bringing the allegations.
- Once the facts of the case have been gathered, the principal, in consultation with the superintendent, will decide what, if any, disciplinary action is warranted. The disciplinary action will relate to the nature, context, and seriousness of the harassment and can include all disciplinary actions up to and including expulsion.
- If the complaint is against a non-student or non-employee, such as a parent/guardian, volunteer, or vendor, the school will take steps, within its power, to investigate and eliminate the problem. Civil authorities will handle criminal charges.
- All such reports will be handled discreetly to maintain confidentiality in order to avoid embarrassment and to protect the student making the report. However, it should be understood that this school is required by law to report child abuse to the appropriate social agency that protects the rights of individuals in such cases.

### **Grievance Procedure**

#### **INVOLVING STUDENTS ONLY**

- A. An effort shall be made to resolve the conflict by having the two students get together. The supervising teacher may help facilitate the procedure.
- B. Appeal or help may be sought from the administrator in charge.
- C. In the event that the conflict is still not resolved, the parents of the students will be called in.
- D. Parents may appeal the situation to the Board on a written complaint form.

#### **INVOLVING SCHOOL COMMUNITY AND SCHOOL STAFF OR SCHOOL PROGRAMS**

- A. **Review of Services of Staff or Programs:** Constructive criticism can be helpful to the school. At the same time, the Board has confidence in its staff and programs and shall act to minimize unwarranted criticism or disruptive interference of its staff and programs.
  - Complaints received by the Board or an individual Board member shall be referred to the Administrator for investigation.

### **Position Statement on Human Sexuality**

Because human beings are created in the image of God their creator, we affirm that all humans, male and female, homosexual and heterosexual, have inestimable value and must be treated with dignity and respect.

As a community that seeks to be an authentic Biblical community, Manhattan Christian School is committed to addressing all issues of human sexuality with grace and truth within a Biblically nurturing environment centered on God's word as our rule for faith and practice.

**We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. John 1:14**

**Statement on Marriage, Gender, and Sexuality**

1. We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. (Gen 1:26-27.) Rejection of one's biological sex is a rejection of the image of God within that person.
2. We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. (Gen 2:18-25.) We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other. (1 Cor. 6:18; 7:2-5; Heb 13:4.) We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.
3. We believe that any form of sexual immorality (including adultery, fornication, sexual immorality, homosexuality, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt 15:18-20; 1 Cor 6:9-10.)
4. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Rom 10:9-10; 1 Cor. 6:9-11.)
5. We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31.) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of Manhattan Christian School.
6. MCS is committed to handling issues of sexual immorality by telling the truth in love based on our view of scripture as our rule for faith and practice.
7. We believe that in order to preserve the function and integrity of Manhattan Christian School as the local Educational Body of Christ, and to provide a biblical role model to the Manhattan Christian School members and the community, it is imperative that all persons employed by Manhattan Christian School in any capacity, or who serve as volunteers, agree to and abide by this Statement on Marriage, Gender, and Sexuality. (Matt 5:16; Phil 2:14-16; 1 Thess. 5:22.)
8. MCS is committed to handling issues involving human sexuality by telling the truth in love based on our view of scripture as our rule for faith and practice.

**With Grace we commit to:**

1. Exercising patient understanding of and compassion for all students with issues of sexual immorality and practices contrary to God's created order.
2. Ensuring an environment that is filled with grace and respect.
  - No student, heterosexual or homosexual, will be forced to admit their sexual orientation.
  - No student will be expelled or excluded on the basis of their same gender attraction provided they do not advocate or promote such a life style within the Manhattan Christian School community.
3. Insisting upon an atmosphere that is a safe learning environment for students.
4. Physical assault, harassment (snide remarks, jokes, innuendo, slogans, disparaging terms), or bullying on the basis of one's sexual orientation will not be tolerated.

5. Gay or anti-gay militancy is regarded as incompatible with Christian community and will therefore not be tolerated. Accusations of such will be investigated and if found true will be dealt with through discipline that could include suspensions and/or expulsion from MCS.
6. Providing students whose sexuality does not align with God's perfect intent:
  - a. A humble, compassionate understanding venue in which to engage in authentic dialogue regarding human sexuality.
  - b. School counselor who will offer biblical guidance, resources and options for referral for counseling.
  - c. An assurance that the dignity of all students and families will be guarded.
7. Acknowledge our own human frailty and dependence upon Christ for his humility, grace and wisdom in our consideration of human sexuality, and seeking always to love one another as He loved us.

We acknowledge with gratitude the influence of the following institutions for the writing of this document:

Shoreline Christian School, Shoreline, Washington  
 Society of Christian Schools of British Columbia, *Same Gender Attraction: A Discussion Among Our Christian School Communities*.  
 Seattle Pacific University, *Statement on Human Sexuality*.  
 Abbotsford Christian School (Abbotsford, British Columbia, Canada) *Same Gender Attraction Statement*.  
 Unity Christian School (Chilliwack, British Columbia, Canada. *Guidelines for Respecting Diversity*.  
 Christian Reformed Church of North America, *Committee to Study Homosexuality, Report 42, art. 53*  
 Christian Reformed Church of North America, *Pastoral Care for Homosexual Members*.  
 Lynden Christian School, Lynden, Washington

## **Application for Community**

### **1. Teaching staff and other employees:**

- a. Based on our Biblical beliefs Manhattan Christian School will not knowingly employ any individual who is living in open violation of the school's Biblical standards regarding human sexuality.
- b. Should it become evident that an employee is found to be in violation of our Biblical standards in relation to human sexuality, s/he will be asked to cease or correct such activity or face separation from Manhattan Christian School.
- c. In the employment process the potential employee will be asked to affirm their understanding of our policy standards related to human sexuality.

### **2. Parents and Family:**

- a. Based on our Biblical beliefs Manhattan Christian School will not knowingly admit any individual who is living in open violation of the schools Biblical standards regarding human sexuality.
- b. Should it become evident that a family structure is found to be in violation of our Biblical standards in relation to human sexuality they will be asked to cease or correct such activity or face separation from Manhattan Christian School.
- c. If a single parent is found to be in violation of our stance on sexual immorality, s/he may remain in the community so long as they do not advocate or act upon their sexually immoral desires.
- d. In the admissions process parents will be asked to affirm their understanding of our policy standards related to Human Sexuality.

### 3. Students

- a. Based on our Biblical beliefs Manhattan Christian School will not knowingly admit any student who is actively engaged in sexually immoral behavior.
- b. Should it become evident that a student is involved in sexually immoral activity that is in violation of our Biblical stance on such matters, the student will be asked to cease such activity or face separation from Manhattan Christian School.

### 4. Association and Board Membership

- a. Individuals who are actively engaged in sexually immoral behavior do not qualify for Board membership.
- b. Individuals who are found to be actively engaged in sexually immoral behavior while serving on the Board do not qualify for continuation of membership on the Board.
- c. Individuals who are found to be engaged in sexually immoral behavior do not qualify for Manhattan Christian School Association membership.
- d. Individuals who enter into a sexually immoral relationship while a member of the Manhattan Christian School Association do not qualify for continuation of membership in the Manhattan Christian School Association.

## Other Policies

### Computer Use Contract

The librarian and/or computer teacher will arrange for a computer use agreement with each student in conjunction with their use of school computers in the classroom or library. A student and his/her parent (s)/guardian(s) must sign this contract in order for the student to use the computers at the school. Each student 7th grade -12th grade will be issued permanent email accounts with MCS email addresses. Teachers will use these accounts to communicate assignments and other course details with their students. Teachers will not accept any other email account for the student.

### Guidelines for Service Projects

In Matthew 20:26 we read, *“Whoever wants to become great among you must be your servant.”* In an effort to attain Christian greatness we must all learn the art of servant hood. *“You my brothers were called to be free. Use your freedom to serve one another in love.”* (Gal. 5:13) *“God gave His followers many gifts in order to prepare His people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and become mature, attaining to the whole measure of the fullness of Christ.”* (Eph. 4:11-12) *“Each one should use whatever he has received to serve others, faithfully administering God’s grace in its various forms...If anyone serves he should do it with the strength God provides so that in all things God may be praised through Jesus Christ.”* (I Peter 4:10-11) Given Christ’s example, directions from God’s Word, and our present self-centered age, education at MCS includes learning to serve others. All students are required to complete ten hours of community service each year.

- No payment may be received for services given.
- Services must be given to people outside the student’s family and immediate relatives (uncles, aunts, grandparents, cousins) and cannot include helping friends.
- To receive credit, service projects must be pre-approved by the principal or Bible teacher.



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